



**INDIVIDUAL CABINET MEMBER DECISION-MAKING  
RECORD OF DECISION**

**PART A**

<b>DETAILS OF REPORT</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Title of report</b>	Lucas Gardens controlled parking zone. Determination of statutory objections
<b>Decision-maker</b>	Cabinet Member for Environment, Transport and Recycling
<b>Earliest date when decision can be taken</b>	30 November 2011
<b>Key decision – Yes/No?</b>	Yes
<b>Date published on forward plan</b>	September 2011
<b>Date sent to Cabinet Member</b>	22 November 2011
<b>Recommendations</b>	Consider the 6 objections received during statutory consultation of the Lucas Gardens (LG) Controlled Parking Zone (CPZ), detailed in Appendix A. and Reject the 6 objections for reasons stated in Table 2 in accordance with the recommended action for each objection.  That the cabinet member notes that all objectors will be informed in writing of the council's decision.

<b>ORIGINATING AUTHOR'S DETAILS</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Lead officer (Name and job title)</b>	Gill Davies, Strategic Director of Environment & Leisure
<b>Report author (Name and job title)</b>	Des Waters, Head of Public Realm, Dept of Environment and Leisure
<b>Contact number</b>	0207 525 2080

**PART B**

*(Cabinet Member to complete this section)*

<b>DECISION(S)</b>
AGREE THE RECOMMENDATIONS
<b>REASONS FOR DECISION</b>

AS CONTAINED IN THE REPORT

**ALTERNATIVE OPTIONS  
CONSIDERED**

NONE

**REPRESENTATIONS RECEIVED**

NONE

**ADDITIONAL ADVICE RECEIVED**

NONE

**ANY INTERESTS DECLARED**

*(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).*

*Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.*

NONE

**DECLARATION**

I approve/~~reject~~ the recommendations set out in the report.\*

*OK*

I ~~approved an alternative course of action set out in Part B.\*~~

~~of~~

I ~~have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)

Signed *B. J. H.* Dated *1 DECEMBER 2011*

Cabinet Member *TRANSPORT, ENVIRONMENT & RECYCLING*

Please return completed hard copy of the form to Ian Millichap, Bola Roberts  
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